



General Assembly

***Amendment***

*January Session, 2009*

LCO No. **5303**

**\*SB0004605303SD0\***

Offered by:

SEN. CRISCO, 17<sup>th</sup> Dist.

REP. FONTANA, 87<sup>th</sup> Dist.

To: Subst. Senate Bill No. **46**

File No. 236

Cal. No. 223

***"AN ACT CONCERNING THE CONSUMER REPORT CARD."***

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1      In line 20, strike "and sections 38a-478c and 38a-478g."